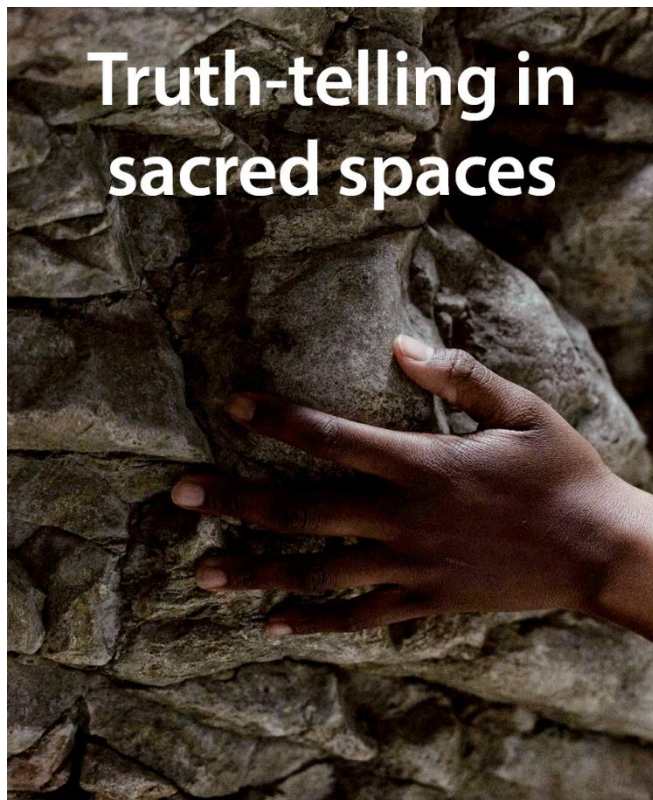


SOUTHWARK

◆ CATHEDRAL ◆



**Truth-telling in
sacred spaces**

CHORAL EUCHARIST

**SATURDAY 7 FEBRUARY
17.30 PM**

WELCOME TO SOUTHWARK CATHEDRAL

A MEMBER OF THE



ELECTRONIC DEVICES

Please ensure that all electronic devices are switched to silent.

PHOTOGRAPHY

Photography and video recording of the Choir is not permitted. You are welcome to take photographs of the Cathedral but please do not take any photographs or videos during the service.

HEARING LOOP

Please switch your device to 'T'.

POSTURE

The instructions in this booklet are not prescriptive. Please sit if that is more appropriate for you.

LIVESTREAMING

Please note that this service is livestreamed. If you would prefer not to appear in the livestream, please sit in the North Transept.

COLLECTIONS & DONATIONS

During the service, a collection will be taken for the maintenance, mission and worship of the Cathedral.

Cash donations may be placed in the baskets brought around by the stewards.

If you are a UK taxpayer we would be grateful if, before the service begins, you would complete the yellow envelope provided, since this enables us to claim a further 25% from the Inland Revenue.

Contactless donations can be made by tapping the terminal provided by the stewards. This is set at £10 but the stewards would be happy to alter this amount for you.



Alternatively, either before or after the service, there are several donation points in the Cathedral where you can make your donation, or you can simply scan the QR code, or text SOUTHWARK (Amount) to 70085 (one standard rate message is also charged). Thank you very much for your generous support of the Cathedral.

You can also support the Cathedral by buying your books from the ethical online bookseller bookshop.org and designating Southwark Cathedral shop for the 30% of purchase price donation they offer us.

CHORAL EUCHARIST

PRESIDENT

The Bishop of Southwark, The Rt Rev'd Christopher Chessun



DEACON

The Rev'd Sharon Hunt



SUBDEACON

Canon Roxanne Eversley, Librarian



PREACHER

The Bishop of Croydon, The Rt Rev'd Dr Rosemarie Mallett



CHOIR

Croydon Minster directed by Justin Miller



ORGANIST

Stephen Disley



SETTING

Errollyn Wallen, CBE



MUSIC BEFORE THE SERVICE

Hour of Peace and Adoration Florence Beatrice Price (1887-1953)

NOTES ON THE MASS SETTING

Today's premiere of *Missa brevis* by Errollyn Wallen, CBE is a profound expression of our Diocese's commitment to anti-racism as part of our Christian witness. Commissioned as part of our Diocesan Anti-Racism Charter, this work reflects our intentional focus on embedding justice within worship. Recognising that Anglican mass-settings have historically been composed by white musicians, we sought to create space for a Global Majority Heritage voice within our choral tradition. Errollyn Wallen—Belize-born, British, and the first Black woman appointed Master of the King's Music—has gifted us a composition that is both accessible and inspiring. Through art, music, storytelling and liturgical traditions, we are seeking to use cultural reflections to deepen our understanding and embody justice in worship create spaces where truth is spoken and heard, where lament and hope coexist, and where reconciliation begins.

The Dean welcomes the congregation.

Please stand as the Procession enters.

THE ENTRANCE HYMN

God of freedom, God of justice,
you whose love is strong as death,
you who saw the dark of prison,
you who knew the price of faith –
touch our world of sad oppression
with your Spirit's healing breath.

Rid the earth of torture's terror,
you whose hands were nailed to wood;
hear the cries of pain and protest,
you who shed the tears and blood –
move in us the power of pity
restless for the common good.

Make in us a captive conscience
quick to hear, to act, to plead;
make us truly sisters, brothers
of whatever race or creed –
teach us to be fully human,
open to each other's needs.

TUNE: Regent Square

TEXT:
Shirley Erena Murray

THE GATHERING

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All Amen.

Peace be with you.

All and also with you.

We stand before the throne of God
with countless crowds from every nation, tribe and language.

**All Blessing and glory and wisdom,
thanksgiving and honour,
power and might
be to our God for ever and ever.
Amen.**

The President welcomes the congregation and introduces the celebration.

THE PRAYERS OF PENITENCE

Human sin disfigures the whole creation,
which groans with eager longing for God's redemption.
We confess our sin in penitence and faith.

Silence is kept.

Lord God, our maker and our redeemer,
this is your world and we are your people:
come among us and save us.

For our inability to see your glory
in all people and in all creation.
Lord, have mercy.

All Forgive us and transform us.

For the times when we remain silent
in the face of racial discrimination.
Christ, have mercy.

All Forgive us and transform us.

For times when we have seen the ill treatment of others
and have not gone to their aid;
when we have condoned evil and dishonesty
and failed to strive for justice.
Lord, have mercy.

All Forgive us and transform us.

THE ABSOLUTION

May God who loved the world so much that he sent his Son to be our Saviour
forgive you your sins and make you holy to serve him in the world, through
Jesus Christ our Lord.

All **Amen.**

The Choir sings:

THE KYRIE

*Lord, have mercy
Christ, have mercy
Lord, have mercy*

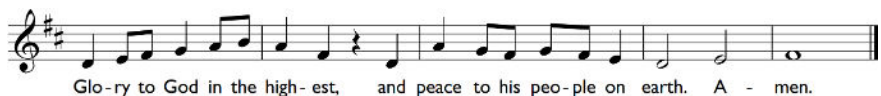
GLORIA IN EXCELSIS



*Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory. Refrain*

*Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer. Refrain*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.*



THE COLLECT

Let us pray.

Silence is kept.

Merciful God,
you are righteous and love justice:
stir the hearts of your people that,
rejoicing in our diversity,
we may repent of the wrongs of the past,
and, by your grace, seek the peaceable kingdom of your Son,
our Saviour Jesus Christ,
who lives and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

THE LITURGY OF THE WORD

Please be seated.

THE FIRST READING

Isaiah 56.1-8

Read by Ms Althea Smith, member of Woolwich Area Racial Justice Group

A reading from the Book of the Prophet Isaiah

Thus says the Lord:

Maintain justice, and do what is right,
for soon my salvation will come,
and my deliverance be revealed.

Happy is the mortal who does this,
the one who holds it fast,
who keeps the sabbath, not profaning it,
and refrains from doing any evil.

Do not let the foreigner joined to the Lord say,
'The Lord will surely separate me from his people';
and do not let the eunuch say,
'I am just a dry tree.'

For thus says the Lord:

To the eunuchs who keep my sabbaths,
who choose the things that please me
and hold fast my covenant,

I will give, in my house and within my walls,
a monument and a name
better than sons and daughters;
I will give them an everlasting name
that shall not be cut off.
And the foreigners who join themselves to the Lord,
to minister to him, to love the name of the Lord,
and to be his servants,
all who keep the sabbath, and do not profane it,
and hold fast my covenant—
these I will bring to my holy mountain,
and make them joyful in my house of prayer;
their burnt-offerings and their sacrifices
will be accepted on my altar;
for my house shall be called a house of prayer
for all peoples.
Thus says the Lord God,
who gathers the outcasts of Israel,
I will gather others to them
besides those already gathered.

This is the word of the Lord.

All

Thanks be to God.

THE GOSPEL ACCLAMATION

Please stand and turn to face the Gospel as the Procession moves into the Nave.

Alleluia, alleluia, alleluia!

All Alleluia, alleluia, alleluia!

Speak Lord for thy servant heareth, thou hast the words of eternal life.

All Alleluia, alleluia, alleluia!

THE GOSPEL

Matthew 6.25-34

Hear the Gospel of our Lord Jesus Christ according to Matthew

Sung by choir *Glory to you, O Lord.*

Jesus taught his disciples, saying: 'Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you—you of little faith? Therefore do not worry, saying, "What will we eat?" or "What will we drink?" or "What will we wear?" For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well.

So do not worry about tomorrow, for tomorrow will bring worries of its own. Today's trouble is enough for today.

This is the Gospel of the Lord.

Sung by choir *Praise to you, O Christ.*

Please be seated.

THE SERMON

The Bishop of Croydon, The Rt Rev'd Dr Rosemarie Mallett,

THE CREED

Please stand.

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

THE PRAYERS OF INTERCESSION

In the power of the Spirit
and in union with Christ
let us pray to the Father.

Please be seated or kneel.

*The prayers are led by **Ms Lorraine Thomas, member of Kingston Area Racial Justice Group***

God of all peoples, we pray for all victims of racial hatred and discrimination. Dispel the arrogance and animosity that shatter the unity of your Church and fill your faithful people with your truth and love.

Lord, in your mercy,

All hear our prayer.

God of freedom, we pray for our nation, and all the nations of the world. Free us from division, disunity, and distrust in our common life. Awaken compassion and urgency in those in authority and give them a vision of your justice and peace.

Lord, in your mercy,

All hear our prayer.

God of compassion, we pray for all who have lost hope. Pour your love on the lost, the least, and the suffering and bring reconciliation and wholeness where there is division, sickness, and sorrow.

Lord, in your mercy,

All hear our prayer.

God of eternity, we remember before you all who have died by acts of violence, war, and hatred, and honour the faithful in every generation who have worked tirelessly for justice and the equality of all peoples.

Lord, in your mercy,

All hear our prayer.

God of love, we pray for ourselves. Awaken in us compassion and humility as we seek and serve Christ in all people. Help us to be instruments of reconciliation in our world and use us for the work of your kingdom.

Lord, in your mercy,

All hear our prayer.

And at the end:

Merciful Father,
**All accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE SACRAMENT

Please stand.

THE PEACE

God calls us to peace:
All in God's justice is our peace.
Christ calls us to be God's people:
All in Christ is our peace.

The peace of the Lord be always with you
All and also with you.

Let us offer one another a sign of peace.

During the Hymn, bread and wine are presented at the Altar.

THE OFFERTORY HYMN

God is working his purpose out
as year succeeds to year.
God is working his purpose out,
and the time is drawing near.
Nearer and nearer draws the time,
the time that shall surely be,
when the earth shall be filled
with the glory of God
as the waters cover the sea.

From the east to the utmost west
wherever foot has trod,
through the mouths of his messengers
echoes forth the voice of God:
'Listen to me, ye continents,
ye islands, give ear to me,
that the earth shall be filled
with the glory of God
as the waters cover the sea?

How can we do the work of God
how prosper and increase
harmony in the human race,
and the reign of perfect peace?
What can we do to urge the time,
the time that shall surely be,
when the earth shall be filled
with the glory of God
as the waters cover the sea.

March we forth in the strength of God,
his banner is unfurled;
let the light of the gospel shine in the
darkness of the world;
strengthen the weary, heal the sick
and set ev'ry captive free,
that the earth shall be filled
with the glory of God
as the waters cover the sea.

All our efforts are nothing worth
unless God bless the deed;
vain our hopes for the harvest tide
till God brings to life to the seed.
Yet ever nearer draws the time,
the time that shall surely be,
when the earth shall be filled
with the glory of God
as the waters cover the sea.

TUNE: BENSON

TEXT:

Arthur Campbell Ainger

THE PRAYER OVER THE GIFTS

As the grain once scattered in the fields and the grapes once dispersed on the hillside are now united on this table in bread and wine, so, Lord, may your whole Church soon be gathered together from the corners of the earth into your kingdom.

All Amen.

THE EUCHARISTIC PRAYER

All The Lord be with you
and also with you.

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.

For though the human race
is divided by dissention and discord,
Christ calls us in his death and resurrection
to embody hearts of change
and his work of reconciliation.

By your Spirit you give courage to overcome fears
and to seek the unity of all.

By the working of your power, hatred is overcome by love,
revenge gives way to forgiveness,
and division is transformed by mutual respect and humility.
Therefore, we give you ceaseless thanks,
and join with choirs of angels
and with all the heavenly host
to proclaim your glory
in their unending song of praise:

The Choir sings:

*Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord,
Hosanna in the highest.*

The President continues:

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.
So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Great is the mystery of faith.

The Choir sings:

Christ has died.

Christ is risen.

Christ will come again.

The President continues:

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people,
gather us in your loving arms
and bring us with all the saints
to feast at your table in heaven.
Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

The Choir sings:

Amen.

THE LORD'S PRAYER

Made one by the power of the Spirit, as our saviour taught us so we pray

Please pray in whichever language you feel most comfortable.

| | | |
|------------|---|--|
| All | Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread, Forgive us our sins as we forgive those who sin against us. Lead us not into temptation but deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen. | Baba wa... Notre Père... 天におられる私たちの父よ... Nna anyi... Fader vår... Pai nosso... हे हमारे स्वर्गबासी पिता... Padre nuestro... 我們在天上的父... Отче наш... 하늘에 계신 우리 아버지... Πάτερ ἡμῶν... اے ہمارے باپ |
|------------|---|--|

THE BREAKING OF THE BREAD

We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

The Choir sings:

AGNUS DEI

*Lamb of God,
you take away the sin of the world,
have mercy on us.*

*Lamb of God,
you take away the sin of the world,
have mercy on us.*

*Lamb of God,
you take away the sin of the world,
grant us peace.*

THE INVITATION TO COMMUNION

God's holy gifts
for God's holy people.

All **Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

Please be seated. If you wish to receive Holy Communion or a blessing, please follow the directions of the Stewards. If you wish to receive from the chalice, please go to the point of administration after receiving the host. Please do not dip the host into the chalice. If you would like to receive a blessing, please bow your head.

Members of all Christian churches are welcome to receive Communion. Whatever your faith tradition or background, you are most welcome to draw near for a blessing.

During the distribution of Communion, the Choir sings:

THE COMMUNION ANTHEMS

Hear my prayer • Moses Hogan

O Lord, please hear my prayer, in the morning when I rise.
It's your servant bound for glory. O dear Lord, please hear my prayer.

O Lord, please hear my prayer, keep me safe within your arms.
It's your servant bound for glory. O dear Lord, please hear my prayer.

When my work on earth is done, and you come to take me home.
Just to know I'm bound for glory; and to hear You say, well done.
Done with sin and sorrow, have mercy, mercy. Amen.

The Battle of Jericho • *Traditional spiritual arr.* Moses Hogan

Joshua fit the battle, the battle of Jericho
Joshua fit the battle, the battle of Jericho.
And the walls come tumbalin' down

Talk about your kings of Gideon
Talk about your men of Saul
But none like good old Joshua
At the battle of Jericho

Joshua fit the battle ...

Right up to the walls of Jericho
He marched with spear in hand
Go blow that ram horn, Joshua cried
Cause the battle am in my hand.

Then the lamb ram sheep horns begin to blow
And the trumpet begins to sound
Joshua commanded the children to shout!
And the walls come a tumbalin' down

Joshua fit the battle, yes,
the battle of Jericho,
The walls come a tumbalin' down

THE PRAYER AFTER COMMUNION

Please stand.

Let us pray.

Silence is kept.

Blessed God, help us, whom you have fed and satisfied in this eucharist, to hunger and thirst for what is right; help us, who here have rejoiced and been glad, to stand with those who are persecuted and reviled; help us, who here have glimpsed the life of heaven, to strive for the cause of right and for the coming of the kingdom of Jesus Christ, who is alive and reigns, now and for ever.

All Amen.

THE BLESSING

The Lord be with you
All and also with you.

May God the Father bring us to the home which his Son prepares for all who love him.

All Amen.

May God the Son give us the will to live for him each day in life eternal.

All Amen.

May God the Holy Spirit give us the assurance that our citizenship is in heaven with the blessed and beloved, and the whole company of the redeemed.

All Amen.

And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All Amen.

THE DISMISSAL

Send us out in the power of your Holy Spirit.
All In the name of Christ. Amen

THE FINAL HYMN

Christ is the world's true light,
its Captain of salvation,
the Daystar clear and bright
of every land and nation;
new life, new hope awakes,
for all who own his sway:
freedom her bondage breaks,
and night is turned to day.

In Christ all races meet,
their ancient feuds forgetting,
the whole round world complete,
from sunrise to its setting:
when Christ is throned as Lord,
all shall forsake their fear,
to plough-share beat the sword,
to pruning hook the spear.

One Lord, in one great name
unite us all who own thee;
cast out our pride and shame
that hinder to enthrone thee;
the world has waited long,
has travailed long in pain;
to heal its ancient wrong,
come, Prince of Peace, and reign.

TUNE: Nun Danket

TEXT: G.W. Briggs

VOLUNTARY

Festal March · Florence Beatrice Price (1887-1953)

Please leave the Cathedral by the North West doors and the Millennium Courtyard. Please consider supporting us by giving using the contactless donation points if you have not set up a regular payment. Thank you for joining us. We look forward to welcoming you back.

Common Worship: Services and Prayers for the Church of England, material from which is included in this service, is copyright © The Archbishops' Council 2000.

All words covered by the Christian Copyright Licensing have been reproduced under CCL licence no. 223439 and livestreaming licence 145859.

The Division of Christian Education of the National Council of Churches in the USA: Scripture quotations from The New Revised Standard Version of the Bible © 1989 The Division of Christian Education of the National Council of the Churches in the USA. Used by permission. All rights reserved.

SOUTHWARK

◆ CATHEDRAL ◆

making space for love
with heart, mind, and soul

It is good to welcome you to Southwark Cathedral. Set on the south bank of the River Thames, in one of the most vibrant and diverse communities in London, this building has been a constant witness in a place of change.

The first church was built on this site around the year 606. First a convent, then a monastery, it became in 1106 the Augustinian Priory of St Mary Overie ('over-the-river'). With Westminster Abbey and St Bartholomew the Great in Smithfield, it is one of the three remaining great monastic churches of London. At the Reformation, the Priory became a parish church, and it remains so for the people of Bankside. In 1905, as south London was rapidly expanding, the church was consecrated as the Cathedral for the new Diocese of Southwark.

The Cathedral has a momentous and significant history and has had links with many famous and influential characters including St Thomas Becket, Geoffrey Chaucer, William Shakespeare and Charles Dickens. It has also been a Cathedral for those who feel on the edges of faith or society, our welcome reaching out to all people in their beautiful God-given diversity.

Here, our Christian faith is captured in our vision to 'make space for love: with heart, mind, and soul'. Faith requires our hearts to stand up for social justice, upholding integrity and kindness, and supporting the vulnerable and oppressed. It challenges our thinking, inviting our minds to be enquiring, honest, and generous. Faith also seeks to deepen our inner lives, with the arts and creativity, by sharing in the life of our community, and by learning the arts of prayer and attention. In Jesus Christ we see the human face of God, and our faith in him is our joy and our life.

We really hope you enjoy being here with us today and that we will see you again very soon.

Southwark Cathedral

London Bridge

London

SE1 9DA

+44 (0)20 7367 6700

southwarkcathedral.org.uk

subscribe to our weekly newsletter on our website