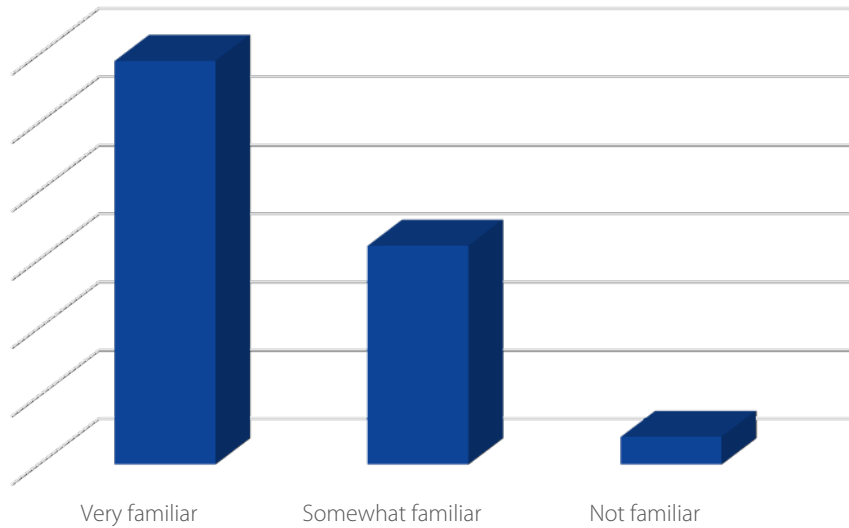


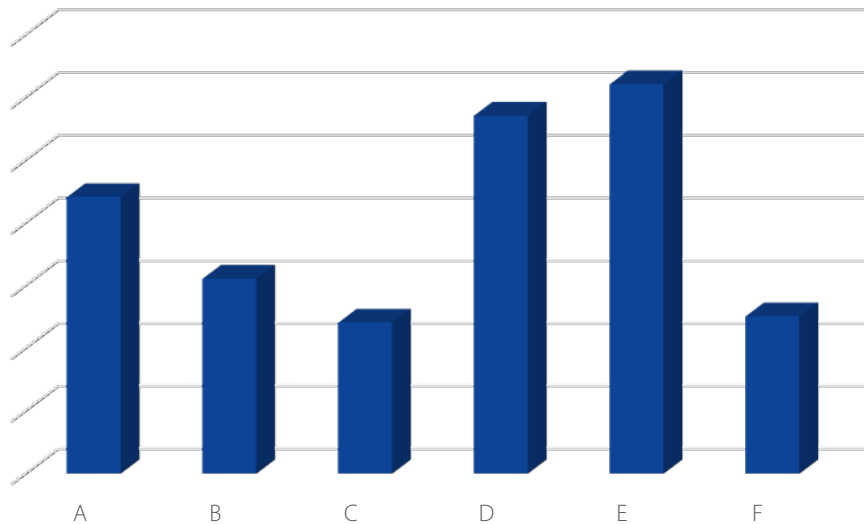


Diocesan Synod LLF Consultation Results Overview

How familiar are you with the LLF process?



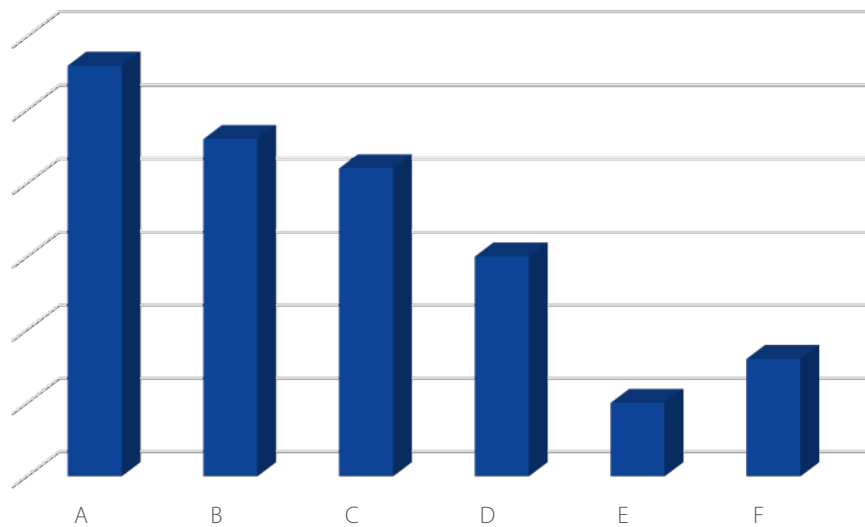
How does LLF feature in the life of your church?



- A Hosted/attended LLF Course
- B Held other group discussion
- C Held sermon series

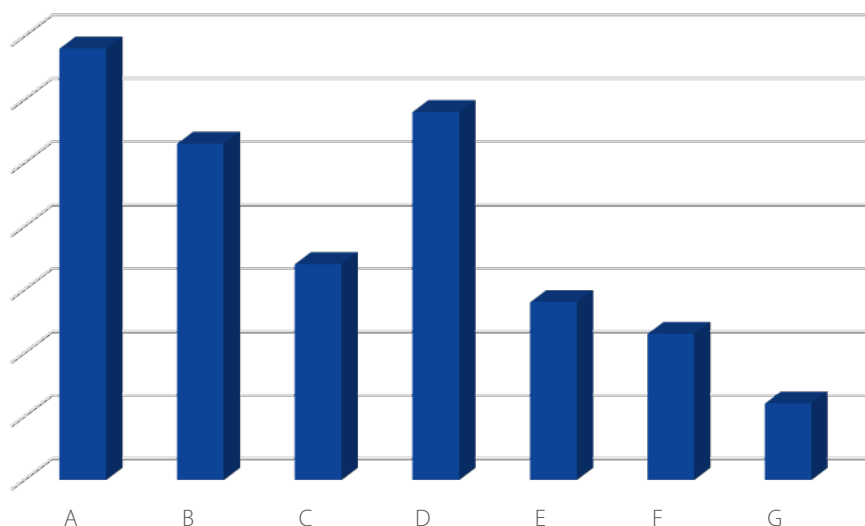
- D Held PCC conversation
- E Other (i.e. had informal conversations)
- F Not a feature really

Use of the Prayers of Love and Faith in your church



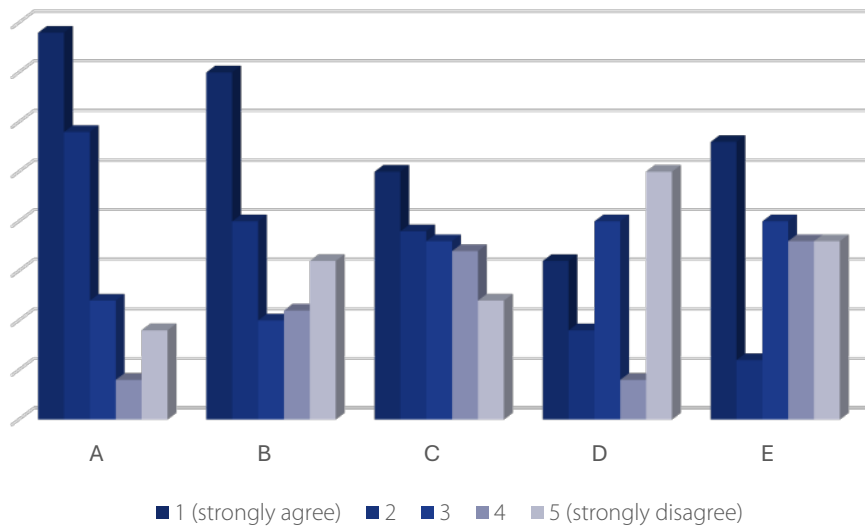
- | | | | |
|---|--|---|--|
| A | Not discussed the use of the PLF | D | Discussed & opted in to use the PLF but are waiting for bespoke services |
| B | Discussed & not opted in | E | Other |
| C | Discussed & opted in to current use (private & regular services) | F | Not aware/do not know |

Which of the available resources on the draft proposals have you read (or seen, in the case of the video) ahead of today's meeting?



- | | | | |
|---|--------------------------------------|---|---|
| A | General update leaflet | E | Update video with +Martyn |
| B | Theology update leaflet | F | Other (i.e. FAOC/ERG papers) |
| C | Draft Code of Practice | G | I have not read/seen any of the mentioned resources |
| D | Draft guidance on the use of the PLF | | |

Please give your opinion on the following statements:



- A I understand the basis of the proposals
- B I see the need for pastoral reassurance if the PLF are available for standalone/bespoke services
- C I have concerns that these proposals are too complex to be workable
- D Pastoral reassurance based on delegated episcopal ministry is only sufficient for the introduction of the standalone PLF, not for further changes
- E I think we need a completely different solution, not the one suggested in the draft proposals

What further guidance, if any, on the use of the PLF and Pastoral Reassurance, would be helpful and in which area(s)? (key themes identified)

Urgency and Frustration

- Many responses express a strong desire to *“just get on with it”* or *“stop delaying”*
- Phrases like *“justice delayed is justice denied”* and *“make a decision already”* reflect impatience.

Need for Clarity and Guidance

- Requests for clearer theological, legal, and pastoral guidance
- Specific interest in how changes affect PCCs, schools, team ministries, and episcopal oversight.

Concerns About Division

- Repeated mentions of orthodoxy, delegated episcopal oversight, and safe spaces for differing views
- Some fear that the process is divisive or lacks proper doctrinal foundation.

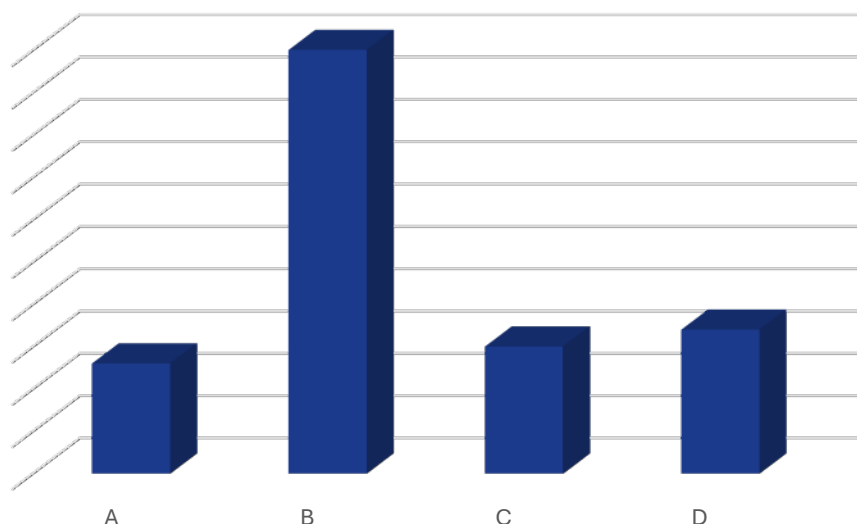
Inclusivity and Justice

- Calls for the Church to be more inclusive, especially toward LGBTQIA+ individuals
- Emphasis on justice, protection, and pastoral care.

Skepticism and Distrust

- Some respondents question the motives of bishops, the legality of proposals, and the effectiveness of current processes.

If the bespoke PLF are introduced alongside this form of pastoral reassurance, do you think your church would:



A Opt in to Pastoral Reassurance
B Not opt in to Pastoral Reassurance as not needed

C Not opt in to Pastoral Reassurance as not sufficient
D I do not know

What other feedback on the draft proposals would you like to share?

(key themes identified)

Urgency and Frustration

- Many respondents express a strong desire to “get on with it” or “move forward”
- Repeated mentions of the process being “*too slow*”, “*divisive*”, or “*wearying*”.

Division and Schism

- Concerns about the Church being “*split*” or “*divided*”
- Some fear the proposals will alienate traditionalists or lead to people leaving the Church.

Inclusion and Equality

- Strong support for *same-sex marriage* and *inclusion of LGBTQIA+ clergy and members*
- Calls for *justice, recognition, and pastoral care* for all.

Theological and Legal Concerns

- Requests for clarity on Canon B2, delegated episcopal ministry, and legal frameworks
- Some feel the theological groundwork is lacking or has been bypassed.

Appreciation and Hope

- A number of responses thank the House of Bishops and Synod for their work
- Expressions of hope that the Church will become more inclusive and united.