

BRIEF OUTLINE SUMMARY OF THE SYNOD'S <u>18 November</u> <u>2023 BUSINESS</u> AT ST PETER'S, BATTERSEA



WELCOME & OPENING PRAYER

Members of Synod were welcomed to the meeting and the Bishop of Southwark opened in prayer.

This was the first meeting of the Diocesan Synod in which Nicola Thomas attended in her new role as Diocesan Secretary.

PRESIDENTIAL ADDRESS

Christ Centred Outward Focused

The Bishop of Southwark gave his Presidential Address, focussing on areas of Prayers in Love & Faith, Southwark Vision and the conflict in the Holy Land. The full text of Bishop Christopher's Presidential Address can be found <u>here</u> and at Appendix A.

PROMULGATION AMENDING CANON NO. 42

The Diocesan Registrar gave notice that, at its July 2023 Group of Sessions, the General Synod resolved that Amending Canon No. 42 be made, promulged and executed.

"Amending Canon No. 42 amends Canon C 30 by replacing the requirement for the bishop of each diocese to appoint a Diocesan Safeguarding Adviser (DSA) with a requirement for the bishop to appoint a Diocesan Safeguarding Officer (DSO) with responsibility in the diocese, independent of the bishop, for professional leadership on and management of safeguarding matters. The Canon also provides for the professional supervision of DSOs and for the quality assurance of their work by the National Safeguarding Team. The changes will come into force diocese by diocese upon certification by the Archbishops' Council."

SEE OF WOOLWICH

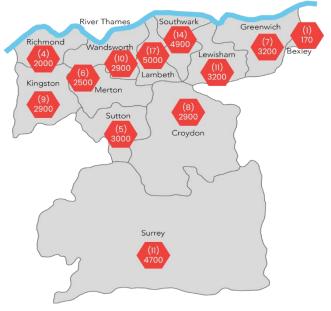
The Bishop of Southwark noted his intention to fill the vacant see in Woolwich, following the death of Bishop Karowei. As part of this process, it was important to consult with the Diocesan Synod and members were encouraged to give their thoughts, comments and feedback on appointing a new bishop and the kind of role/type of person that would be needed. The discussions would form part of the documentation that is submitted to the Dioceses Commission.

Following discussion, the Synod unanimously agreed, with a show of hands, their commitment to filling the vacant see.

DIOCESAN BOARD OF EDUCATION PRESENTATION

Roz Cordner, the Diocesan Director of Education for the <u>SDBE</u>, gave a presentation and update on the year to date and looking forward into 2024 and beyond. This included achievements, difficulties and financial outturns.

The SDBE Charity exists to fulfil the statutory duties of the Diocese of Southwark to educate the 34,000 children and young people attending our 103 schools. They provide advice and support to develop the distinctively Christian ethos of our schools; to ensure they are inclusive and serve their local communities.





SOUTHWARK DIOCESAN BOARD OF EDUCATION Developing Church of England Education

2023 DATA THE DIOCESE HAS:

- 103 Schools with 34,000 pupils across 12 local authorities.
- 13 Secondary schools, (including 2 all-through) educating c10,000 pupils.
- 83 Primary schools, 3 Junior Schools, and 4 Infant schools, across 12 local authorities, educating c25,000 pupils.
- 11 academies in the current SDBE MAT: 9 primary, I infant, 1 junior
- 3 Standalone academies: Wilson's, Saint Martin in The Fields, Saint Cecilia's.
- 4 academies in other trusts: Anthem, Ark, REAch2, United Learning Trust,
 84 Voluntary Aided Schools and 1 Foundation School

In addition, they provide and support chaplaincy in further and higher educational (F&HE) institutions across the diocese.

Members of Diocesan Synod were

encouraged to join as governors to school boards where their talents and unique understanding of the Church and the Diocese would be greatly appreciated. A copy of the slides used in the presentation can be found at Appendix B.

ANNUAL OBJECTIVES

The Deputy Diocesan Secretary, Jackie Pontin, gave an update on the 2023 Annual Objectives. This was followed by a presentation of the 2024 Annual Objectives by the Diocesan Secretary, Nicola Thomas, which had been recommended to the Synod by the Diocesan Council of Trustees. A paper was circulated in advance and can be found on the <u>website</u>. The Annual Objectives



focussed on the theme of Connectedness & Communication and Rebuilding Finances, underpinned by Synod's triennial priorities.



The Bishop of Southwark moved that:

"THIS SYNOD endorses the Annual Objectives for 2024 as recommended by the Diocesan Council of Trustees."

The motion was overwhelmingly carried, with one abstention.

2024 BUDGET APPROVAL

Chair of the Diocesan Board of Finance, with the Diocesan Secretary and the Director of Finance, Mark Rhodes, gave a presentation on the recommended

budget for the Diocese in 2024. A paper was circulated in advance and can be found on the <u>website</u> and a copy of slides can be found at Appendix B.

The presentation included an updated to the forward view of three years, a review of the performance in 2023, and the budget assumptions which were incorporated into the 2024 budget, as recommended to Synod by the Diocesan Council of Trustees.

		Budget 2024 £m	Budget 2025 £m	Budget 2026 £m
	Parish Support Fund	16.2	16.7	17.2
	Fees, Grants, Investment & other income			7.0
	Property income and gains	4.7	0.9	
		28.5	24.6	
	Stipends	13.0	13.4	13.8
	Housing Costs			3.8
	Vocations, Training & Other Ministry Support	7.3	7.5	7.8
				2.0
	Diocesan Investment Programme	0.6	0.0	0.0
	Total Expenditure	28.2	28.3	29.1
	Provisional surplus	0.3	(3.7)	2.2

The Chair of the DBF to moved that

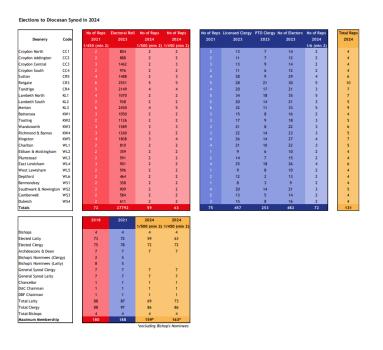
the consolidated budget for 2024 now be considered and that:

"THIS SYNOD approves the total budget expenditure of £27,852,306 which is based on total budgeted income of £27,680,181."

The motion was overwhelmingly carried, with one abstention.

ELECTION TO DIOCESAN SYNOD

The Chair of the House of Laity, Adrian Greenwood, gave a presentation regarding the allocation of representatives from the deaneries to the Diocesan Synod for next year's triennial elections. A paper was circulated in advance and can be found on the <u>website</u>. Details of the triennial elections would be circulated to PCC Secretaries and incumbents in the New Year.



The Chair of the House of Laity to moved that:

"THIS SYNOD will take note of the Diocesan Secretary's evaluation of membership for the 2024 triennium prior to certifying, to Deanery Secretaries, their allocation of seats formally by the end of December 2023, including the revised formula of one in 450 (min two) in order to maintain the appropriate balance of the Houses of Laity and Clergy."

The motion was overwhelmingly carried, with one abstention.

EUCHARIST & COMMISSIONING

The Synod were invited to join a service of Holy Communion, presided by the Bishop of Southwark, in which the Revd Derrick Chandler was commissioned as Croydon Area Retirement Officer.

SOUTHWARK VISION 2024-2035

Ruth Martin, the Bishop's Lead for Strategic Development, and members of the Core Team gave a presentation on the culmination of the Southwark Vision consultations following the July Diocesan Synod. A paper was circulated in advance and can be found on the <u>website</u> and a copy of slides can be found at Appendix B.

The presentation linked to the collaborative partnership with the National Church' Diocesan Investment Programme, which for Southwark was a 9-year funding partnership linked to Southwark Vision and the National Church's Vision of becoming **Simpler Bolder Humbler**.

Presentation by Ruth Martin and the Diocesan Investment Programme Working Group and moved by the Bishop of Southwark that:

Southwark Vision 2024-2035 centred on the Diocese becoming **Christ Centred | Outward Focussed.** And prioritising:



The Bishop of Southwark to moved that:

"THIS SYNOD approves and endorses 'Southwark Vision 2024-2035', setting out our priorities as a basis for the objectives of the Diocese, and the outcomes we seek, and requests the Diocesan Secretary to begin implementation with regular reports to the Diocesan Council of Trustees and the Diocesan Synod"

BOLDER

ISSION/

SIMPLER

HUMBLER

AIXED ECOLO

The motion was overwhelmingly carried, with one abstention.

GENERAL SYNOD UPDATE

The Ven Alastair Cutting, the Archdeacon of Lewisham & Greenwich, gave an update on the July General Synod's Group of Sessions. Supported by an update given by Helen Ainsworth, read by the Deputy Diocesan Secretary, as she could not be present. The focus of the General Synod were the Prayers of Love Faith and further recommendations of the Living in Love and Faith debates. Further details on the General Synod can be found on the <u>National Church's website</u>.

FORMAL QUESTIONS

Formal questions and answers were presented to members and the Notice Paper can be found on the website.



Diocesan Synod: 18th November 2023

Members of Synod, my brothers and sisters in Christ, this week General Synod passed the following motion concerning the Prayers of Love and Faith.

"That this Synod, conscious that the Church is not of one mind on the issues raised by Living in Love and Faith, that we are in a period of uncertainty, and that many in the Church on all sides are being deeply hurt at this time, recognise the progress made by the House of Bishops towards implementing the motion on Living in Love and Faith passed by this Synod in February 2023, as reported in GS 2328, encourage the House to continue its work of implementation, and ask the House to consider whether some standalone services for same-sex couples could be made available for use, possibly on a trial basis, on the timescale envisaged by the motion passed by the Synod in February 2023."

It was a narrow vote but an historic moment, confirming Synod's decision made in February, mandated then by each of the three Houses - a decision that began with an apology and recognised the dignity and gift to the whole Church of God of our LGBTQIA+ brothers and sisters. The apology is now given substance and at the same time the motion acknowledges the uncertainty and hurt many people are experiencing and have experienced across the breadth of convictions.

I welcome the decision that has been made. It is in line with much that I anticipated might happen and have shared with you in recent Presidential Addresses. I also want to say that the leadership of this Diocese will be utterly unshakeable in protecting the spectrum of conviction on this matter and will continue to hold in high esteem and respect the sincerity of those who do not wish to use the prayers as we will for those who do. I simply ask once again that we continue to speak well of each other as befits our calling as fellow members of the Body of Christ. No one will be asked or required to use the Prayers of Love and Faith unless they choose to do so from their hearts. Those who do use them will use them with my blessing. The House of Bishops has affirmed again this week its commitment to protecting conscience in the process surrounding LLF. The House of Bishops is also committed to providing pastoral provision for those clergy and parishes who might seek it. These are, of course, conversations for the National Church, but I shall be pleased to implement whatever is discerned nationally here in Southwark, much in the way that I am pleased currently to offer extended episcopal care through the bishops of Fulham and Ebbsfleet.

The broad trajectory General Synod has set is clear, although - as is inevitably the case when the Church sees development in its common life - there remain some questions to explore. The Prayers of Love and Faith are a modest codification of what is already permitted - and what has already been happening in many parishes in the Diocese. Change does not happen in a vacuum. The current guidance from the House of Bishops already says, 'Where clergy are approached by people asking

Christ Centred Outward Focused



for prayer in relation to entering into a civil partnership they should respond pastorally and sensitively in the light of the circumstances of each case'.¹

What has not been permitted until now are blessings. That is new - but there is absolutely no compulsion to use what is provided. How we respond locally, however, to General Synod's mandate is up to us. In each Deanery, in each Episcopal Area, and in my own staff team we model unity in diversity - great diversity. That is a distinctive hallmark of Southwark which, as you know, I encourage us all to see as God's gift and blessing. I anticipate that a good number of parishes, under the leadership of their incumbents, will use the Prayers of Love and Faith with joy. Others will take time to make a decision, and some will be clear in their convictions from the outset that they do not wish to use them. The Pastoral Principles, so carefully formulated at an early stage of the Living in Love and Faith process, are a good guide for us all. I encourage you to read them again and take them to heart. We cannot take refuge in merely confining ourselves and our interactions to brothers and sisters who agree with us. Our journey - like the root meaning of the word 'synod' - is to go forward together on the way (syn hodos), under Christ, acknowledging that in reality this will make demands on us and be costly both in conscience and conviction but is ultimately joyful and in accord with the will of the One who calls and is faithful (cf 1 Thessalonians 5. 24).

In my Presidential Address in March I referred to the concept of reception, which is a concept that I believe will help keep our common life in focus. Reception gives context to the space we move into following change. In other words, moving from a proposition to the reality of lived experience. As I said in March quoting the Windsor Report [2004], reception is 'a way of testing whether a controversial development arising within a province by legitimate processes, might gradually, over time, come to be accepted as an authentic development of the faith' and enable a settlement (Windsor Report, para. 68). In a church such as ours, shaped at the Reformation as it was in argument and conflict, reception is an important test. It is a principle that sets the boundaries of accommodation.

All of this is to say that reception acknowledges that the Church itself is a living organism. Over my 40 years of ordained ministry reception has helped the Church over the remarriage of divorcees, over the ordination of women and will help us now. The story of the Church is a great, wonderful journey through history with the faithful responding to their apostolic calling in the different contexts and challenges along the way at the prompting of conscience - yet Christ is the same, yesterday, today and forever. The Acts of the Apostles shows that the early Church proclaimed Christ in a time of great uncertainty and periodic persecution - and that the Holy Spirit leads the church as the body of Christ, aminating that body, revitalising it constantly, and going ahead of the Church to bring believers into new articulations of the fullness of life that has been won for us in Christ. In this we acknowledge both that the peace of God passes all human understanding and yet, as St Anselm understood so clearly, we are given a questioning faith which is at the same time seeking understanding.

¹ <u>Civil Partnerships - A pastoral statement from the House of Bishops of the Church of England</u> (December 2019).

So, my brothers and sisters, we go forward joyfully with a commitment to resourcing apostolic mission and ministry throughout the Diocese. At this Synod, I shall propose a motion to endorse the new Southwark Vision which will take us through to 2035. It is built on the firm foundation that all our parishes are valued, across the spectrum of tradition, conviction, and context. The new vision will by God's grace develop the habits that we have been learning - working together, acknowledging differences as strengths, speaking well of each other, and building a culture that expresses our mutuality and interdependence, each always having need of the other. I said in March,

With God's help, let us go forward in good faith and mutual respect, open to the guidance of the Holy Spirit, and not saying to others who hold a different view, 'I have no need of you'. We have a solemn duty to do this.

Thankfully, the Church's life continues. We are approaching Advent, the holy and joyful season which begins a new Church year, in which we prepare to celebrate the Incarnation and birth of our Lord and Saviour Jesus Christ. This year, pilgrims will not be able to make their way to the Holy Land. Our hearts go out to our brothers and sisters in Israel and Palestine. Large numbers of people have suffered and are continuing to suffer so greatly following the evils unleashed by the Hamas massacre of infants and other innocent victims on 7 October. We hear daily of the growing number of innocent victims suffering in Gaza, so many of them children, as Israel takes military action in response. I have called for the immediate release of the hostages as well as for a humanitarian ceasefire. But I ask members of Synod to focus on community relations in each of our parishes, reaching out wherever possible to our Jewish and Muslim neighbours as we must counter the great social evils of anti-Semitism and Islamophobia - increasingly evident in this current fraught context. I also commend to you the appeal for the Anglican Hospital in Gaza jointly endorsed by the Archbishop of Canterbury and the Anglican Archbishop in Jerusalem, our good friend Archbishop Hosam.

At times in our history when pilgrims could not visit the Holy Places because of conflict, the Church encouraged the custom of placing a crib in every parish so that we might come to that place as pilgrims to kneel in adoration and rejoice at the birth of our Lord and Saviour. This Advent, let us make our hearts a crib so that Christ may be born anew in them, preparing them carefully and intentionally with a focus on intercessory prayer for our brothers and sisters in this Diocese and in the Holy Land. In *The Joy of the Gospel* Pope Francis wrote that intercessory prayer 'moves us particularly to take up the work of evangelisation and to seek the good of others' (*Evangelii Gaudium*, 281). And, 'When evangelisers rise from prayer, their hearts are more open; freed from self-absorption, they are desirous of doing good and sharing their lives with others' (*Evangelii Gaudium*, 282). My brothers and sisters, the world needs to hear the Gospel of Christ. Let us together proclaim his saving Birth, his Life, Death, Resurrection, and subsequent gift of the Spirit. We have good news to tell. It is up to us to tell it - and we shall tell it best together.

Lastly, I wish to say that in focussing on the suffering of our brothers and sisters in the Holy Land I am also aware of the cost of discipleship at this time for many

brothers and sisters in this Diocese. But I wish to give you words which are not mine but those of the Apostle Paul writing to the Church in Rome:

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us (Romans 5. 1-5). Christ Centred Outward Focused

DIOCESAN SYNOD

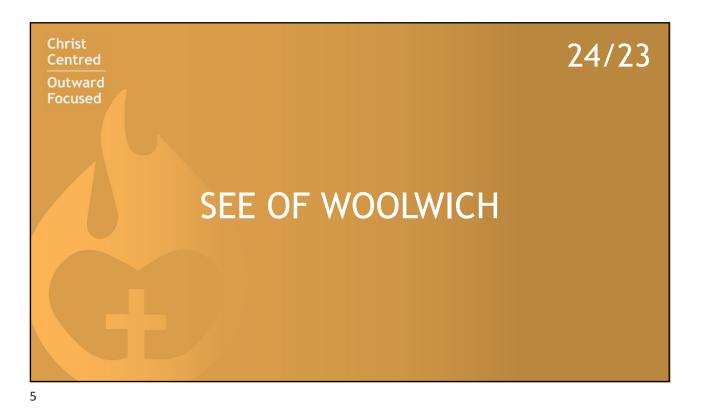
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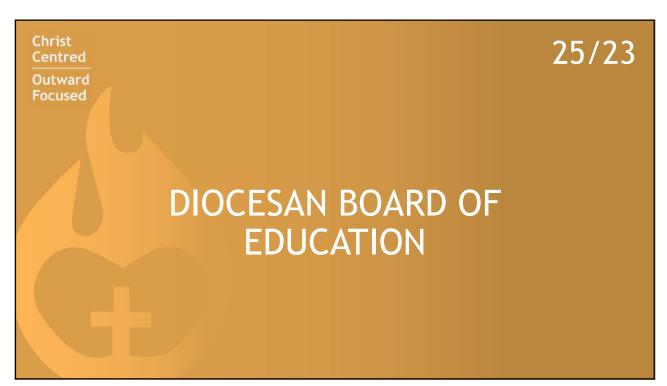


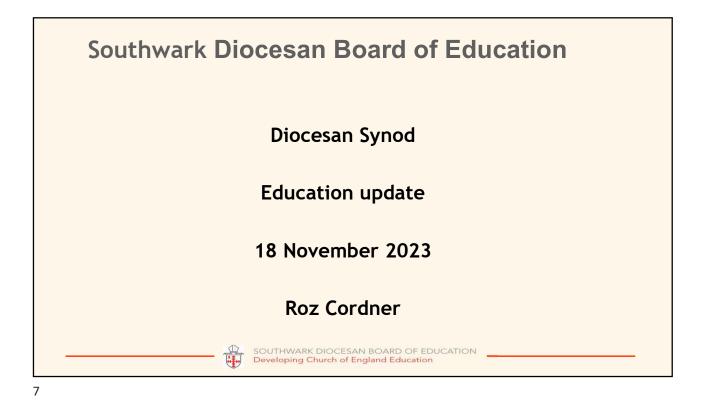










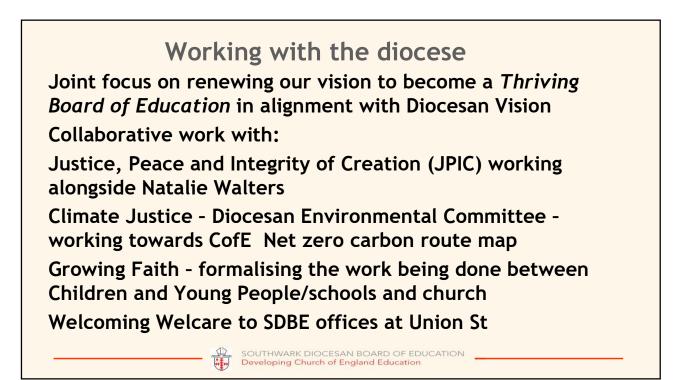




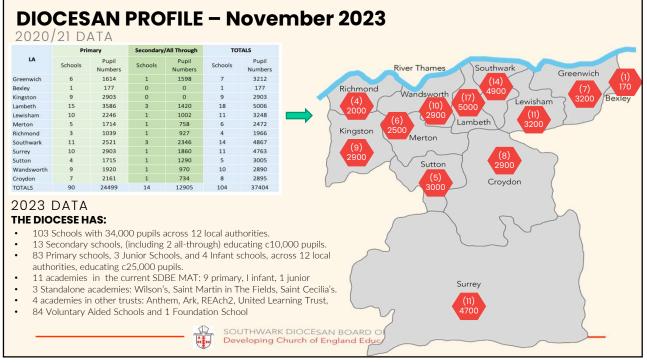


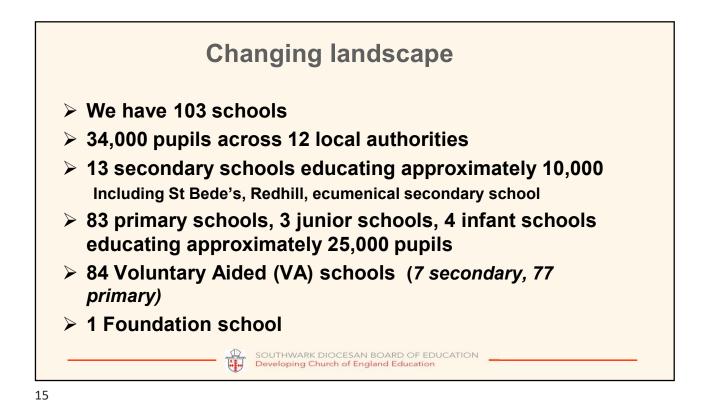


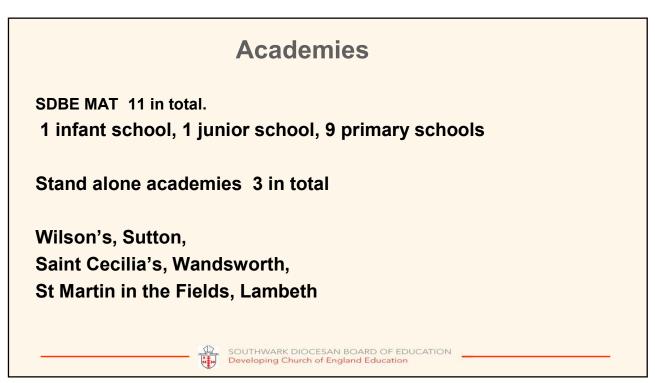


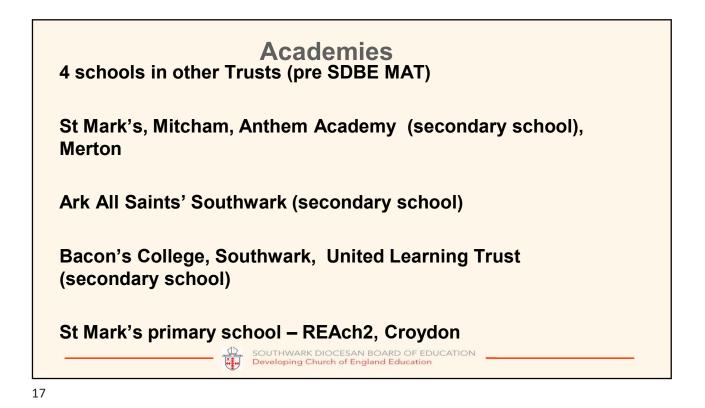


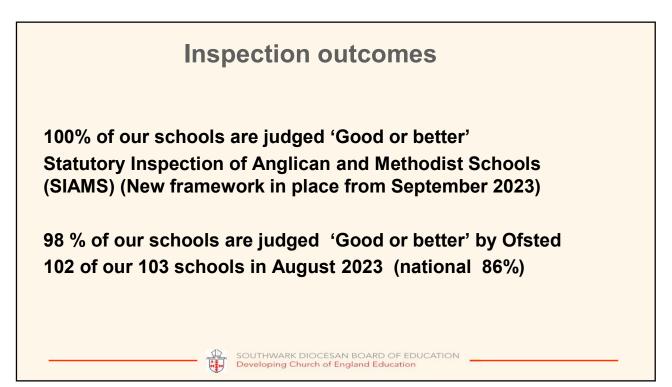




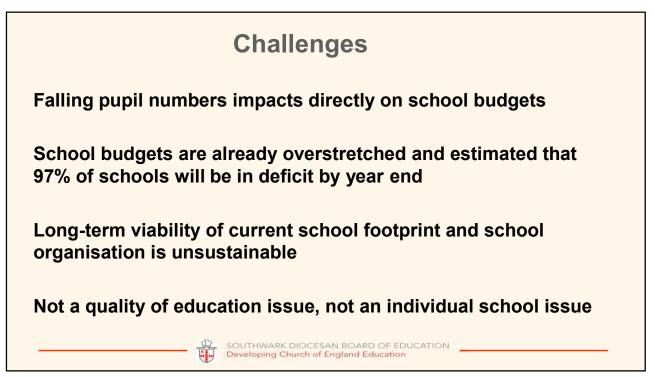


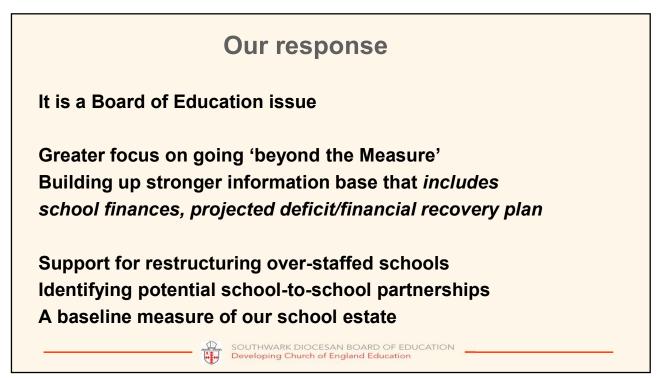


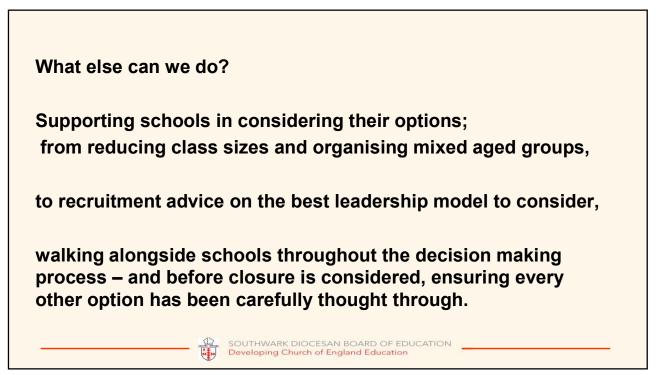












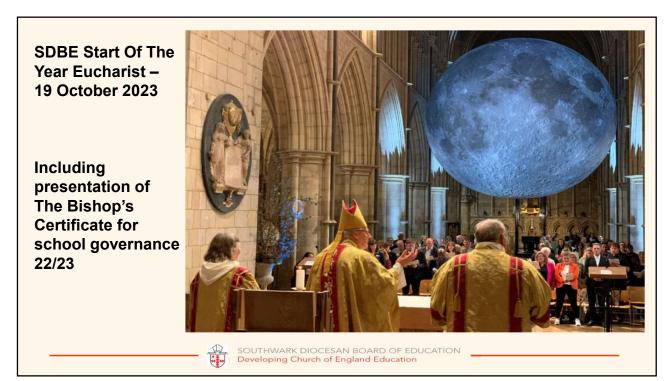








Income	
Grants and donations *	£6,641,854
Charitable Activities	£670,256
Trading Activities	£566,325
Investment Income	£1,000,584
> Total	<u>£8,879,019</u>
*Diocesan Grant	£336,795
Voluntary Aided School Condition Allocation	£5,575,019
Donated assets	£700,000
Other grants	£30,040
SOUTHWARK DIOCESAN BOARD OF EDUCATION	





Presentation by the Diocesan Secretary and Deputy Diocesan Secretary and moved by the Bishop of Southwark that:

"THIS SYNOD endorses the Annual Objectives for 2024 as recommended by the Diocesan Council of Trustees."

Southwark Vision 2017-2025 A fruitful future

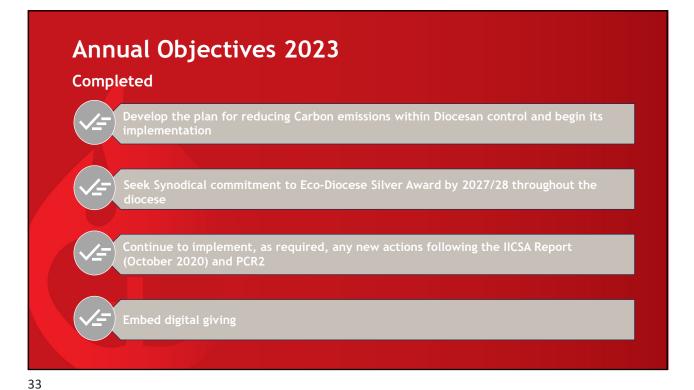
We share a vision for the future in which we will see:

- growing churches, new worshipping communities and new Christians
- deepening discipleship: engaged, prayerful and informed Christians
- growth in vocations to existing and new ministries
- generous giving and prayer supporting all we do
- justice and peace built up, and violence challenged, in our local and global community
- a shared commitment to the integrity of creation
- a church for all which reflects our diverse community in membership and leadership

Strategic Objectives

Five Strategic Objectives endorsed by Synod in Southwark Vision 2017-2025:

- to grow our average weekly attendance by 5%
- to increase the number of worshipping communities
- to grow a financial resource base that allows investment in growth for the future
- to grow the number of ordained and lay vocations by 50%
- to grow leadership and representation that reflects the rich diversity of our Diocese



Annual Objectives 2023

Good progress made and moving to implementation with further detail in the 2024 Objectives

- Embed initiatives to support clergy wellbeing during times of change and uncertainty
- To consider how the DAC can provide further guidance and advice to all parishes for the cost-effective management of church buildings
- To develop further guidance and, provide further advice, to all parishes in the stewardship of their property assets mindful of the mission and ministry imperative

Annual Objectives 2023

- To implement the Diocesan action plan for Anti-Racism Charter
- To work alongside parishes and archdeacons to seek to rebuild the PSF to 2019 levels by the end of 2023 through the 2024 pledges
- Develop strategies to give greater support to parishes where they lack volunteers in critical roles, e.g. treasurers and churchwardens
- Review priorities for property in the light of Costof-Living crisis and Carbon net Zero plans

Annual Objectives 2023

- To further establish Hub and Resourcing Churches through SDF3 application in 2023
- To plan the 10-year programme to reach 66% parishes covering their ministry costs so they can be more generous to others
- Review Glebe land across the Diocese continues
- Continue to build the integrated database across the Diocese, including data to measure the success of the anti-racism charter over time



National Priorities - Six Bold Outcomes

- Doubling number of children and young active disciples
- Fully representative of communities we serve
- Parish System revitalised for mission
- 10,000 new Christian Communities
- All Christians... to live as disciples of Jesus Christ
- Local churches becoming communities and Hubs for initial and ongoing formation

Diocesan Investment Programme will prioritise deprived and resource poor churches and areas.

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Major Synodical Priorities: in the context of Connectedness & Communication and Rebuilding Finances

Clergy well-being in times of change

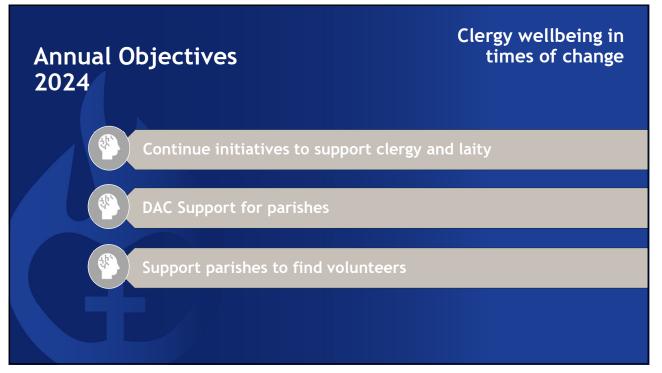
Environment (including Net Zero Carbon)

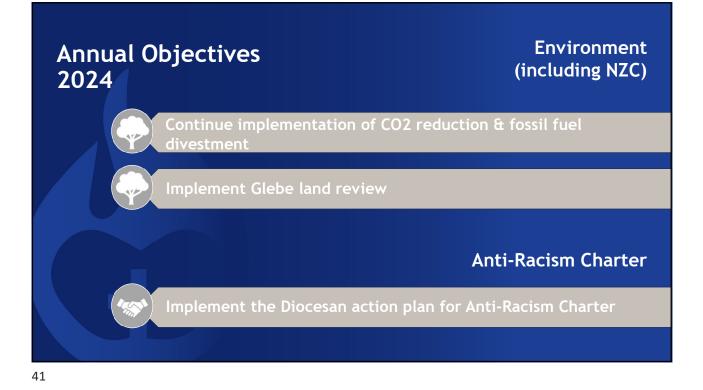
Implementation of Anti-Racism Charter

Parish finances for growth in post Pandemic recovery

Annual Objectives 2024

A time of change for Southwark: Evolving Vision, Diocesan Investment Programme and new Diocesan Secretary











Presentation by the Diocesan Secretary and Deputy Diocesan Secretary and moved by the Bishop of Southwark that:

"THIS SYNOD endorses the Annual Objectives for 2024 as recommended by the Diocesan Council of Trustees."



Presentation by the Chair of the Diocesan Board of Finance with the Diocesan Secretary Director of Finance.

The Chair of the DBF to move that the consolidated budget for 2024 now be considered and that:

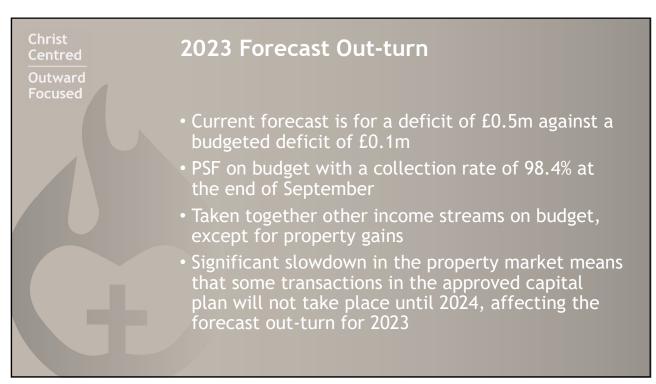
"THIS SYNOD approves the total budget expenditure of £27,852,306 which is based on total budgeted income of £27,680,181."



Christ Centred	3 Year Forward View Budget (July 2023)					
Outward Focused		Budget 2024 £m	Budget 2025 £m	Budget 2026 £m		
	Parish Support Fund	16.2	16.7	17.2		
	Fees, Grants, Investment & other income	7.6	7.0	7.0		
	Property income and gains	4.7	0.9	7.1		
	Total Income	28.5	24.6	31.3		
	Stipends	13.0	13.4	13.8		
	Housing Costs	3.6	3.7	3.8		
	Vocations, Training & Other Ministry Support	7.3	7.5	7.8		
	Strategic Development/Pioneering	2.0	2.0	2.0		
	Diocesan Investment Programme	0.6	0.0	0.0		
	Contributions to National Church	1.7	1.7	1.7		
	Total Expenditure	28.2	28.3	29.1		
	Provisional surplus	0.3	(3.7)	2.2		

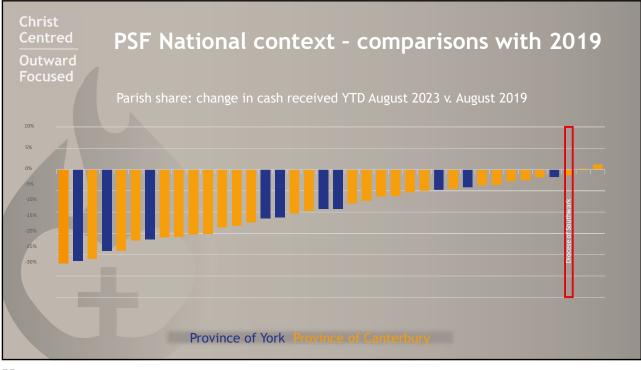
Christ Centred	Resourcing the Vision		
Outward Focused	2023 Forecast vs 2024 Draft Budget fo	or Approv	val 2024
		Forecas t £m Using Sept Forecast	Draft Budget £m
	Parish contribution (net)	15.9	16.1
	Parochial fees	0.4	0.4
	Investment income (net)	1.2	1.1
	Property income	0.8	0.9
	Grants & other income	4.7	5.6
	Gains on disposal of assets	2.6	3.6
	Total income	25.6	27.7

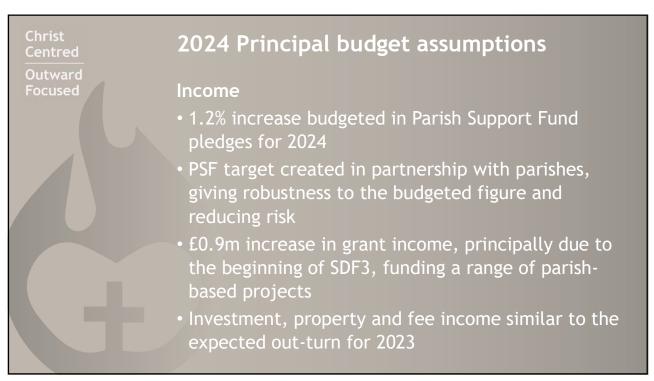
Christ Centred Outward	Resourcing the Vision		
Focused	2023 Forecast vs 2024 Draft Budget for Approval		
		2023 Forecas t £m Using Sept Forecast	2024 Draft
	Stipends	12.6	13.0
	Housing Costs	4.1	3.7
	Vocations, Training & Other Ministry Support	7.1	7.6
	Strategic Development	0.6	1.9
	Contributions to National Church	1.7	1.7
	Total expenditure	26.1	27.9

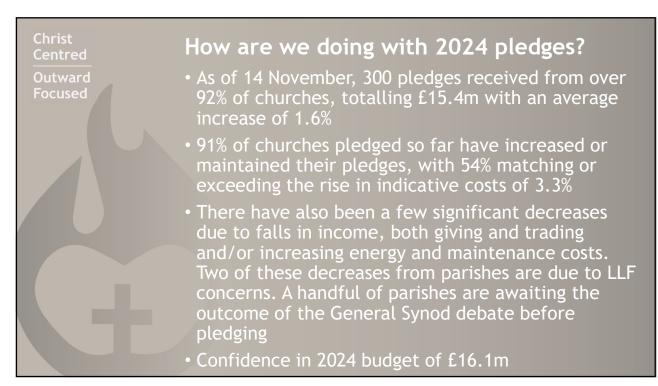


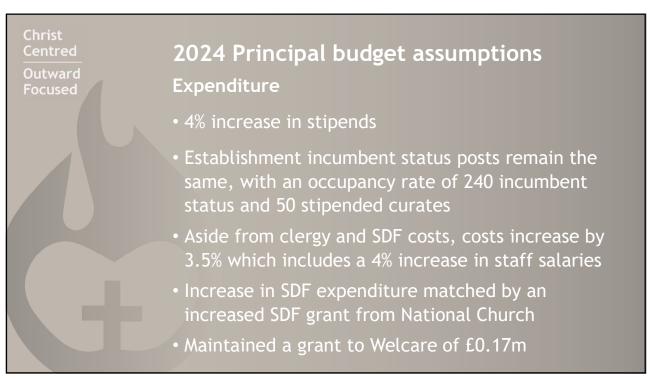
Christ Centred Outward Focused	2023 Forecast Out-turn
	 Clergy costs on budget and forecast to be so by the year end
	 Increased property costs due to higher costs of repair and maintenance to parsonages and other properties
	 Overall costs expected to be just 1% over budget, even after allowing for higher property expenditure
	• Cash forecast to be around £5.5m at the year end







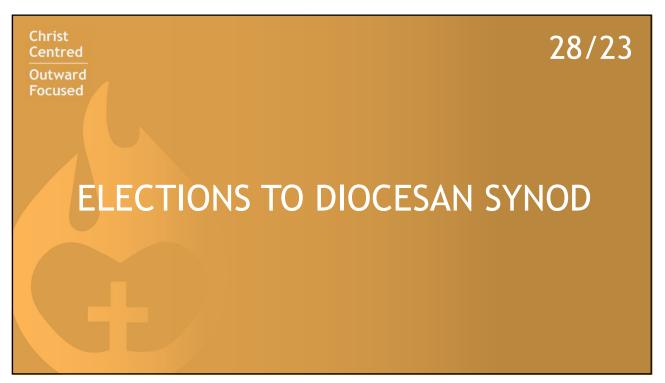




Presentation by the Chair of the Diocesan Board of Finance with the Diocesan Secretary Director of Finance.

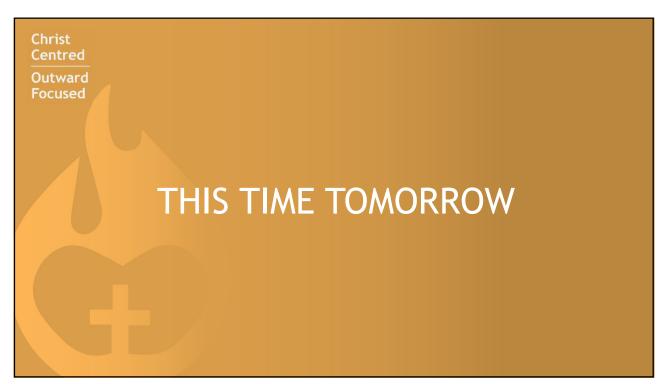
The Chair of the DBF to move that the consolidated budget for 2024 now be considered and that:

"THIS SYNOD approves the total budget expenditure of £27,852,306 which is based on total budgeted income of £27,680,181."

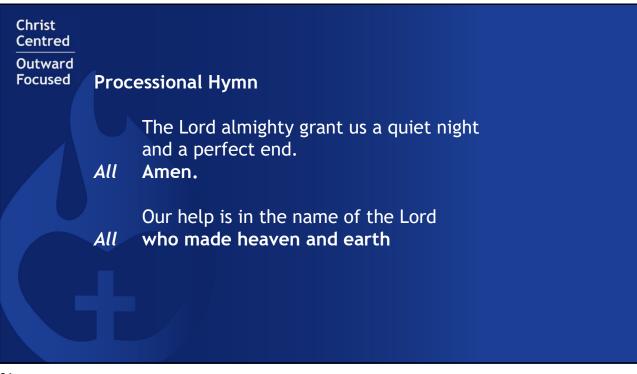


The Chair of the House of Laity to move that:

"THIS SYNOD will take note of the Diocesan Secretary's evaluation of membership for the 2024 triennium prior to certifying, to Deanery Secretaries, their allocation of seats formally by the end of December 2023, including the revised formula of one in 450 (min two) in order to maintain the appropriate balance of the Houses of Laity and Clergy."







Processional Hymn

Praise, my soul, the King of heaven; to his feet thy tribute bring.
Ransomed, healed, restored, forgiven.
who like me his praise should sing?
Praise him! Praise him!
Praise him! Praise him!
Praise the everlasting King!

65

Christ Centred Outward Focused

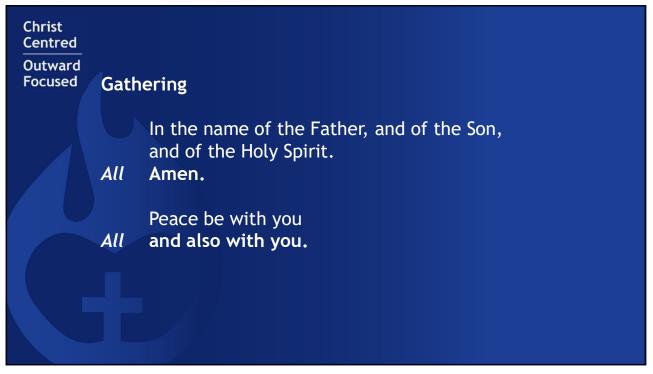
Praise him for his grace and favour to our fathers in distress;
Praise him still the same forever, slow to chide, and swift to bless.
Praise him! Praise him!
Praise him! Praise him!
Glorious in his faithfulness.

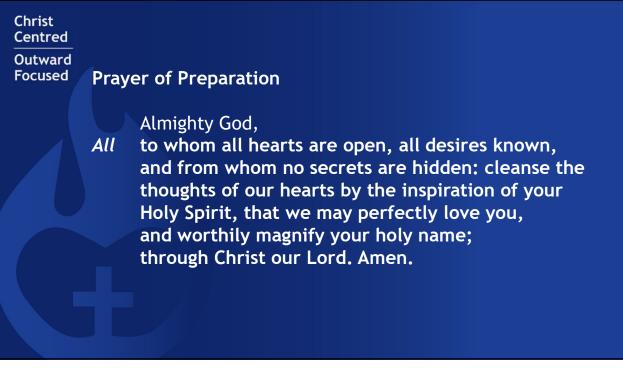
> Father-like he tends and spares us; well our feeble frame he knows; in his hands he gently bears us, rescues us from all our foes. Praise him! Praise him! Praise him! Praise him! Widely as his mercy flows.

67

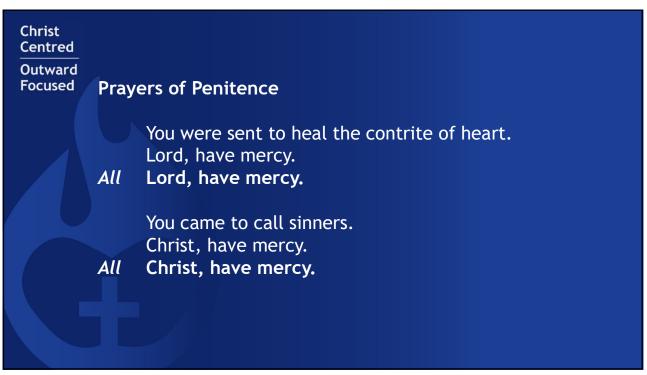
Christ Centred Outward Focused

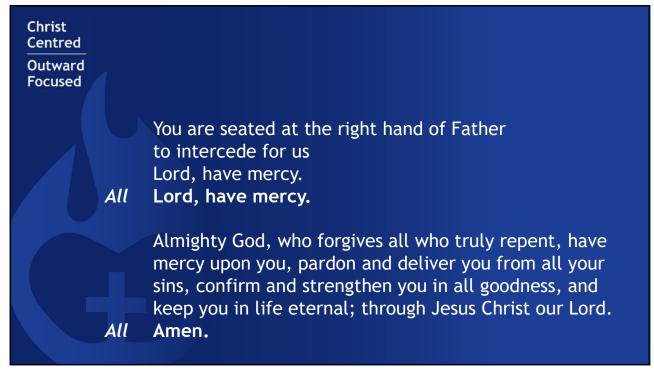
> Angels, help us to adore him; ye behold him face to face; sun and moon bow down before him, dwellers all in time and space. Praise him! Praise him! Praise him! Praise him! Praise with us the God of grace!



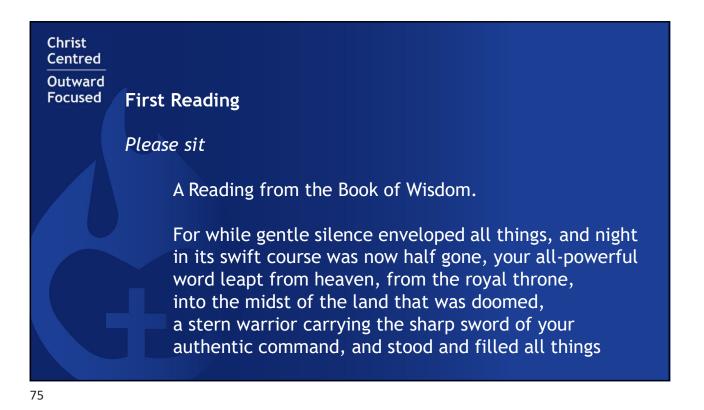


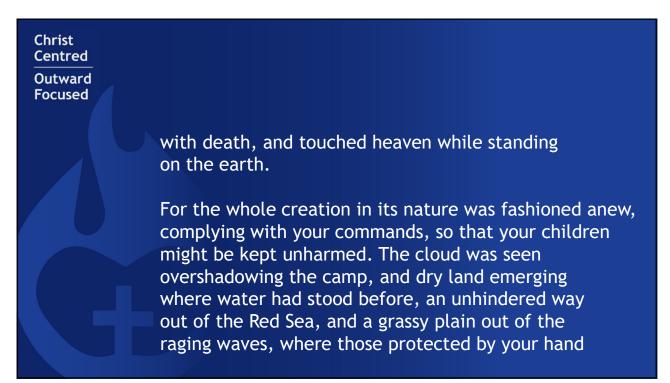


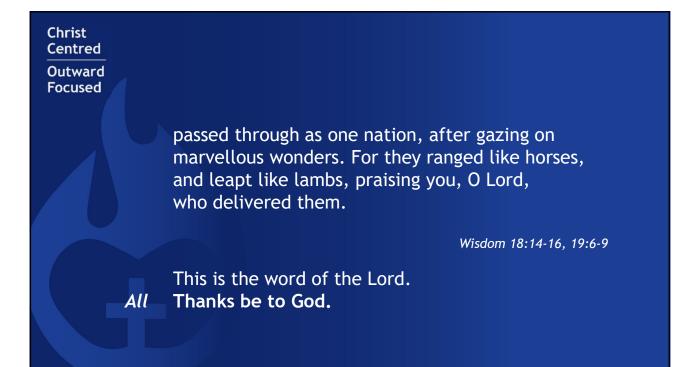




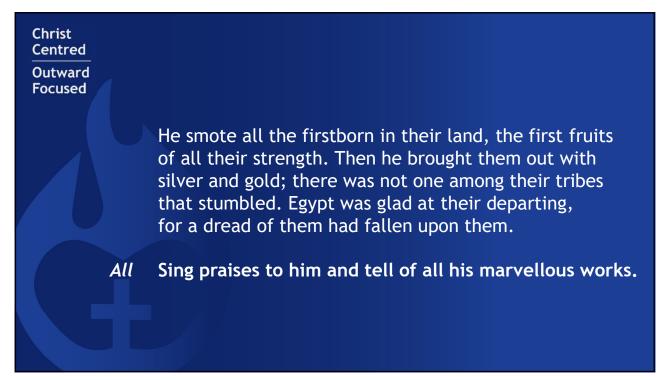
Let us pray. Almighty Father, whose will is to restore a your beloved Son, the King of all: govern t and minds of those in authority, and bring of the nations, divided and torn apart by t	Il things in
of sin, to be subject to his just and gentle	he hearts
who is alive and reigns with you, in the un	the families
Holy Spirit, one God, now and for ever.	he ravages
All Amen.	rule;

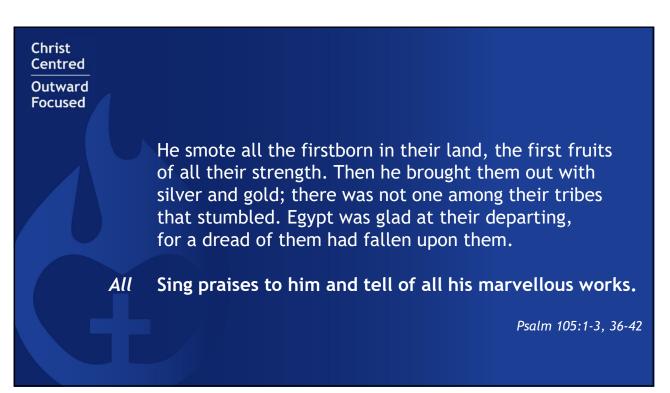




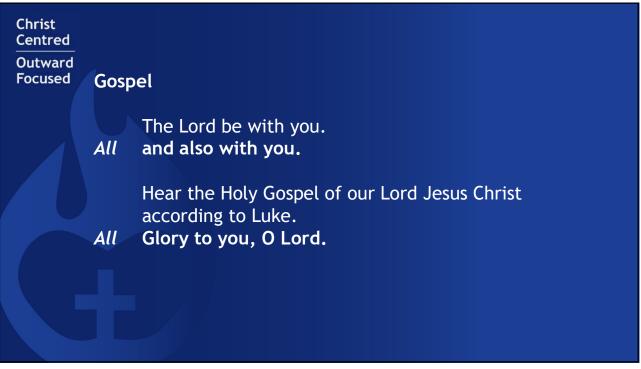


Christ
Centred
OutwardPsalmPsalmSing praises to him and tell of all his marvellous works.
Sing praises to him and tell of all his marvellous works.AllSing praises to him and tell of all his marvellous works.
O give thanks to the Lord and call upon his name;
make known his deeds among the peoples. Sing to him,
sing praises, and tell of all his marvellous works.
Rejoice in the praise of his holy name; let the hearts
of them rejoice who seek the Lord.AllSing praises to him and tell of all his marvellous works.







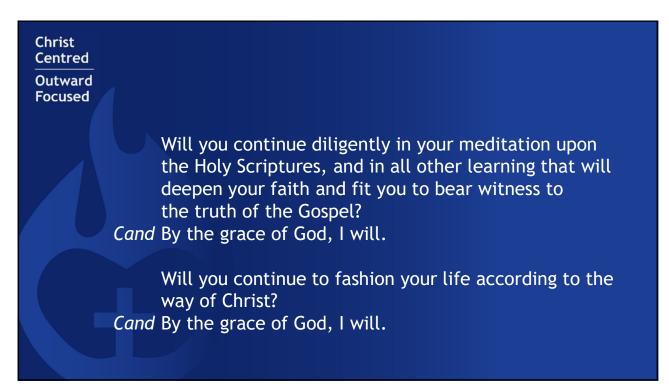


> Then Jesus told them a parable about their need to pray always and not to lose heart. He said, 'In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, "Grant me justice against my opponent." For a while he refused; but later he said to himself, "Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may

83

Christ
Centred
Outward
Focusednot wear me out by continually coming." 'And the
Lord said, 'Listen to what the unjust judge says.
And will not God grant justice to his chosen ones who
cry to him day and night? Will he delay long in helping
them? I tell you, he will quickly grant justice to them.
And yet, when the Son of Man comes, will he find
faith on earth?AllThis is the Gospel of the Lord.
Praise to you, O Christ.

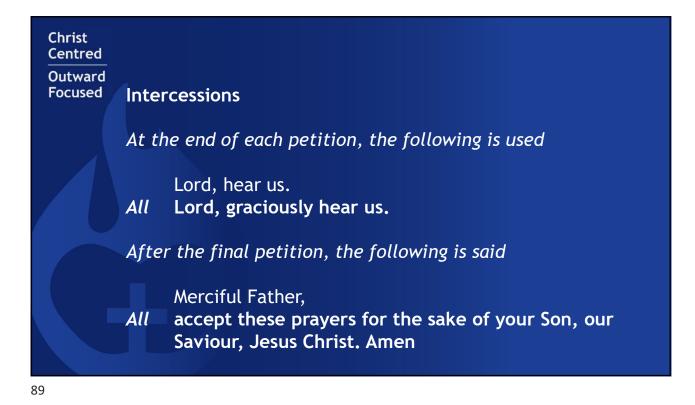


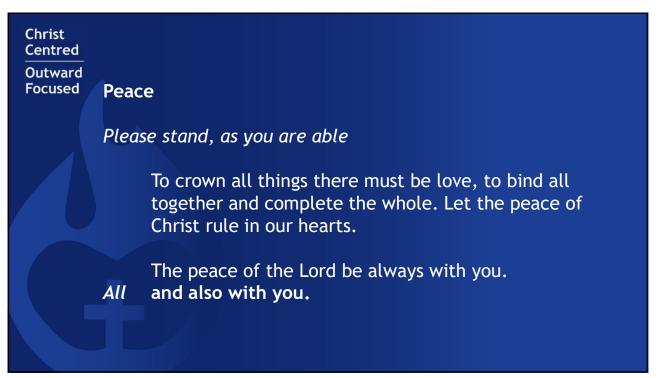


> Will you promote unity, peace, and love in the Church and in the world, and especially among those whom you serve? Cand By the grace of God, I will.

> Will you continue to work closely with your colleagues in ministry and encourage the gifts of others? Cand By the grace of God, I will.

Christ
Centred
Outward
FocusedThe Bishop reads the commission, and saysThe Bishop reads the commission, and saysThe God of peace, who brought again from the dead
our Lord Jesus, that great shepherd of the sheep,
through the blood of the eternal covenant, make you
perfect in every good work to do his will, working in
you that which is well pleasing in his sight; and the
blessing of God Almighty, the Father, the Son and
the Holy Spirit come down upon you and remain
with you always.All





Offertory Hymn

There is a redeemer, Jesus, God's own Son, precious Lamb of God, Messiah, Holy One.

> Thank you, O my Father, for giving us your Son, and leaving your Spirit 'til the work on earth is done.

91

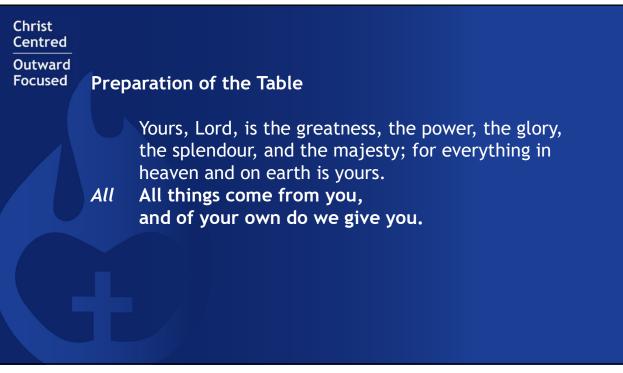
Christ Centred

Outward Focused Jesus, my Redeemer, name above all names, precious Son of God, Messiah, Lamb for sinners slain.

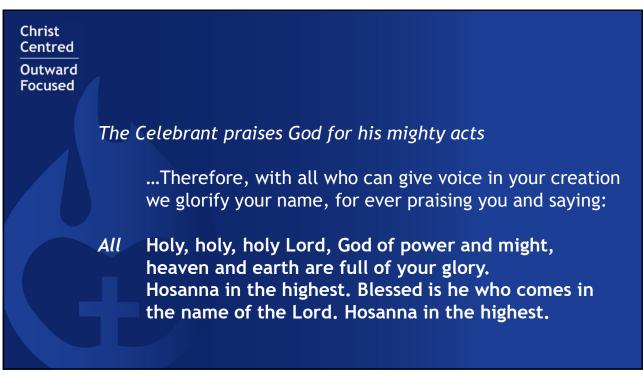
Thank you, O my Father, for giving us your Son, and leaving your Spirit 'til the work on earth is done.

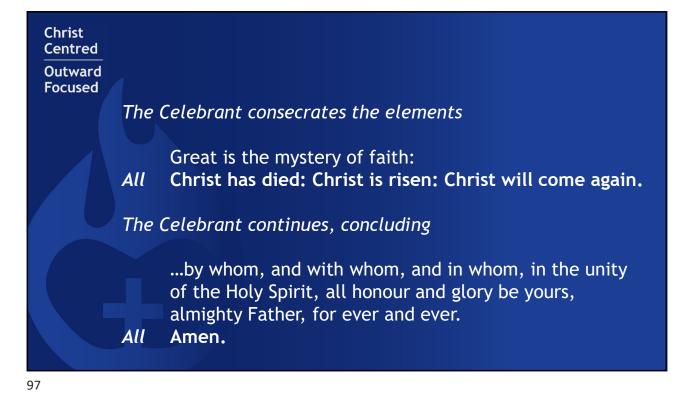
> When I stand in glory I will see his face and there I'll serve my King for ever in that holy place.

> > Thank you, O my Father, for giving us your Son, and leaving your Spirit 'til the work on earth is done.

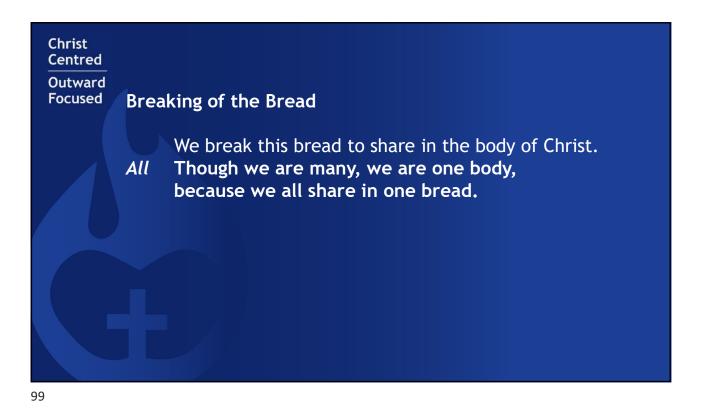


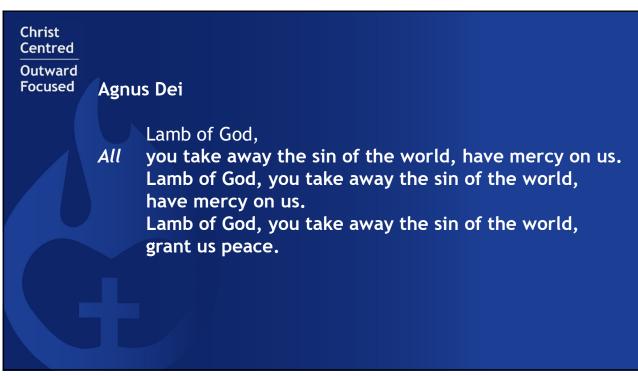
Christ Centred Outward Focused	Eucharistic Prayer
	The Lord be with you
	All and also with you.
	Lift up your hearts. All We lift them to the Lord.
	Let us give thanks to the Lord our God. All It is right to give thanks and praise.

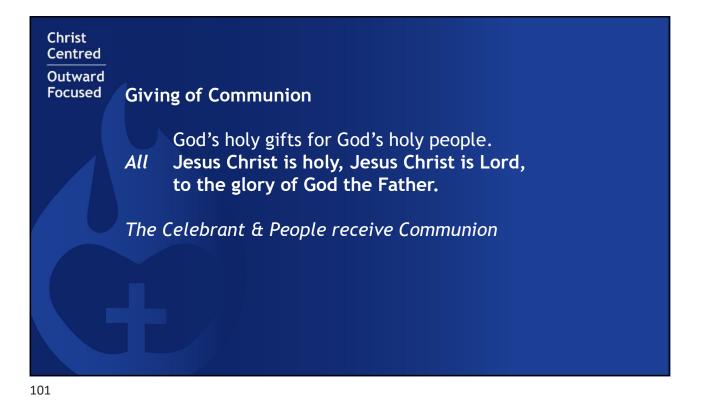




Christ Centred			
Outward			
Focused	Lorc	l's Prayer	
	Plea	lease sit	
		Let us pray with confidence as our Saviour has taught us.	
	All	Our Father, who art in heaven, hallowed be thy name;	
		thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive	
		us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver	
		us from evil. For thine is the kingdom, the power, and	
		the glory, for ever and ever. Amen.	









> Longing for peace, our world is troubled. Longing for hope, many despair. Your word alone has pow'r to save us. Make us your living voice.

Christ, be our light! Shine in our hearts. Shine through the darkness. Christ, be our light! Shine in your church gathered today.

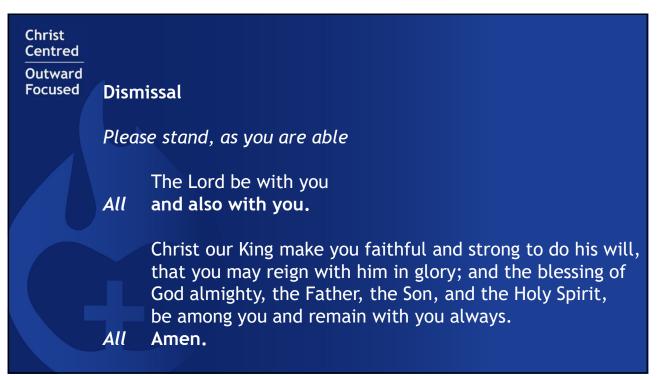
Christ Centred Outward Focused Longing for food, many are hungry. Longing for water, many still thirst. Make us your bread, broken for others, shared until all are fed. Christ, be our light! Shine in our hearts. Shine through the darkness. Christ, be our light! Shine in your church gathered today.

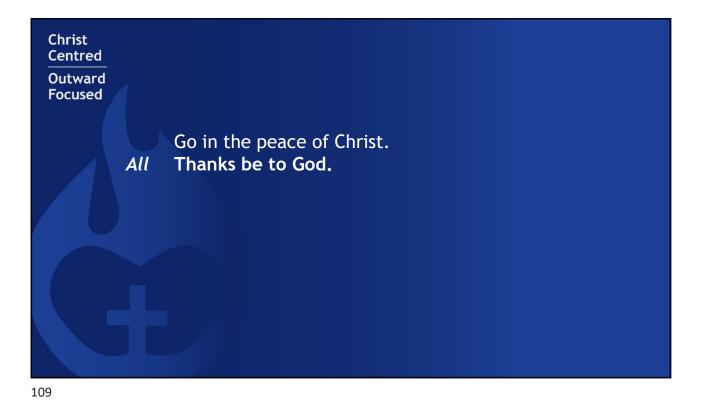
> Longing for shelter, many are homeless. Longing for warmth, many are cold. Make us your building, sheltering others, walls made of living stone.

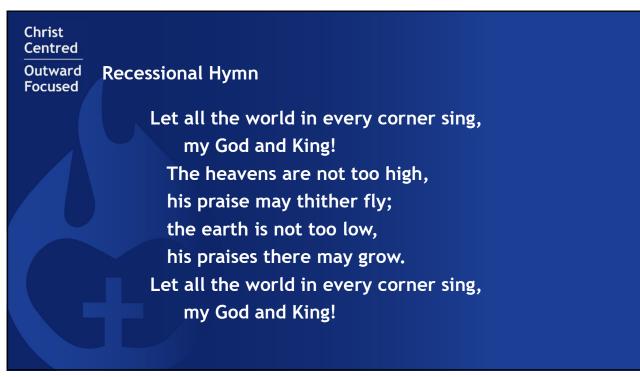
Christ, be our light! Shine in our hearts. Shine through the darkness. Christ, be our light! Shine in your church gathered today.

Christ Centred Outward Focused Many the gifts, many the people, many the hearts that yearn to belong. Let us be servants to one another, making your kingdom come. Christ, be our light! Shine in our hearts. Shine through the darkness. Christ, be our light! Shine in your church gathered today.

Christ Centred Outward Focused Post-Communion Prayer Let us pray. God of peace, whose Son Jesus Christ proclaimed the kingdom and restored the broken to wholeness of life: look with compassion on the anguish of the world, and by your healing power make whole both people and nations; through our Lord and Saviour Jesus Christ. All Amen.







> Let all the world in every corner sing, my God and King! The church with psalms must shout, no door can keep them out; but above all, the heart must bear the longest part. Let all the world in every corner sing, my God and King!

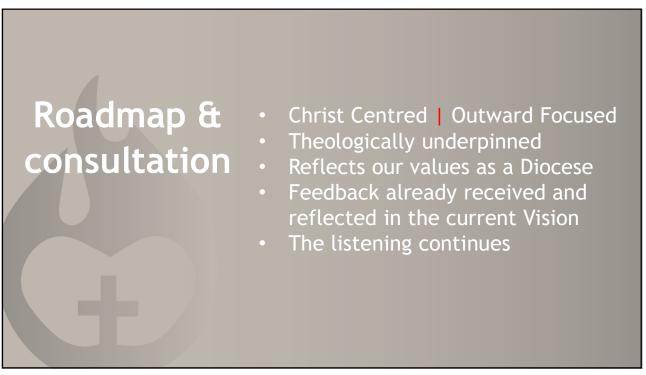




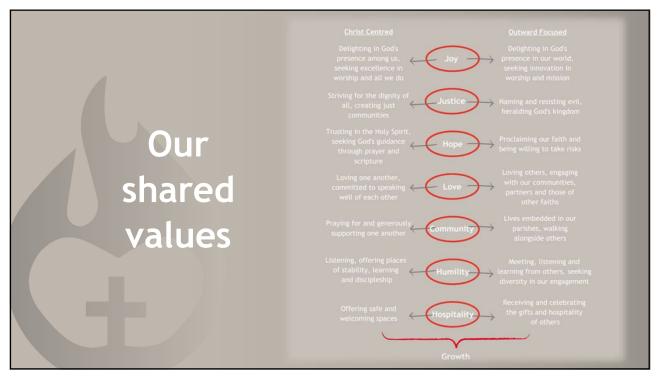
Presentation by the Ruth Martin and the Diocesan Investment Programme Working Group and moved by the Bishop of Southwark that:

"THIS SYNOD approves and endorses 'Southwark Vision 2024-2035', setting out our priorities as a basis for the objectives of the Diocese, and the outcomes we seek, and requests the Diocesan Secretary to begin implementation with regular reports to the Diocesan Council of Trustees and the Diocesan Synod"

















Our outcomes

By 2035, to have enabled 25% of our parishes to have benefitted from a trained minister specialising in children's and youth ministry, lay or ordained, or to have had a funded Apprenticeship in Childrens/Youthwork.

These opportunities will be made available annually from September 2024, except for the apprenticeship scheme, which will be launched by late 2025.

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Financial resourcing

Our Parishes continue to be the principal resource for resourcing ministry and mission in our diocese through the PSF. Thank you.

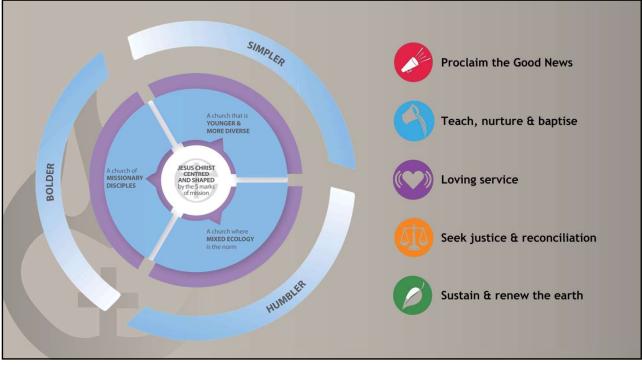
We are also preparing for a significant application for a 9 year funding partnership with the Church Commissioners (DIP).

Diocesan Investment Programme

DIP funding will only be sought for those aspects of Southwark Vision that align closely with the three priorities of the National Church;

- Becoming a Church of missionary disciples
- To be a Church where mixed ecology is the norm
- To be a Church that is younger and more diverse

A DIP application will be submitted after due process through the diocesan governance structures and presented to Synod in March 2024, ahead of a May 2024 application to the Church Commissioners.



The Bishop of Southwark to move that:

"THIS SYNOD approves and endorses 'Southwark Vision 2024-2035', setting out our priorities as a basis for the objectives of the Diocese, and the outcomes we seek, and requests the Diocesan Secretary to begin implementation with regular reports to the Diocesan Council of Trustees and the Diocesan Synod."

